

RECORDED  
GREENVILLE COUNTY

SOUTH CAROLINA

JUN 14 4 59 PM 1951

VA Form 4-6228 (Home Loan)  
May 1950 Use Optional  
Serviceman's Readjustment Act  
(38 U.S.C.A. 604 (a)). Accept-  
able to RMC Mortgage Co.

# MORTGAGE

R.M.C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

I, Henry J. Flanders, Jr.

Greenville, S. C.

of  
, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Eighty-nine Hundred and no/100

Dollars (\$ 8900.00 ), with interest from date at the rate of  
four per centum ( 4 %) per annum until paid, said principal and interest being payable  
at the office of C. Douglas Wilson & Co.

in Greenville, S. C., or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty-three and 93/100

Dollars (\$ 53.93 ), commencing on the first day of  
August, 1951, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of July, 1971.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

All that certain piece, parcel or lot of land, with the buildings and improvements  
thereon, lying and being on the Northerly side of Cureton Street in the City of  
Greenville, South Carolina, and being shown as the greater portion of Lot No. 2  
and the smaller portion of Lot No. 3, Block "G", on the plat of W. W. Carter,  
Associates, and recorded in the RMC Office for Greenville County, S. C., in Plat  
Book "H", page 288, and having according to said plat the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the Northerly side of Cureton Street, said pin being  
located 10 feet East of the joint front corner of Lots 1 and 2 Block "G", and running  
thence N 26-30 W 160 feet to an iron pin at a point 10 feet East of the rear corner  
of Lots 1 and 2; thence N 63-35 E 65 feet to an iron pin at a point 10 feet East  
of the rear corner of Lots 2 and 3; thence S 26-30 E 160 feet to an iron pin 10  
feet East of the joint corner of Lots 2 and 3 and also on the Northerly side of  
Cureton Street; thence along the Northerly side of Cureton Street S 63-35 E 65  
feet to the beginning corner. The Southwesterly corner of this lot is located on  
the Northerly side of Cureton Street at the Northeasterly corner of the intersection  
of Cureton Street and Michell Street.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;  
Oil floor furnace w/275 Gal. tank.  
30 Gal. electric water heater.

16-49888-1

*See R. & M. Book 590 Page 507.*

SATISFIED AND CORRECTLY RECORDED  
BY  
R.M.C. FOR GREENVILLE  
AT 12:10 PM